

# **Eco Committee**

## **Meeting Minutes**



Date/Time: 4.11.19 - 3:15

Present: Pupils – AH, AA, HH, SC, DE, EP, JR, CH, GF, LH, SM, AP

Adults – GT, DW,

Apologies: MD, LS, LM, HB, LJ,

### 1. Announcements

Candidates to prepare a small presentation for chair, vice chair and administration.

### 2. Discussion

Shared presentations and voted.

### 3. Actions

EP - Chair

GF - Vice Chair

Admin vote will be next week.

Complete our action plan

### 4. **AOB**